

Resolution No. 2019-06-01

**PAINT BRUSH HILLS METROPOLITAN DISTRICT
RESOLUTION TO AMEND 2018 BUDGET**

WHEREAS, the Board of Directors of Paint Brush Hills Metropolitan District (the "District") certifies that at a special meeting of the Board of Directors of the District held June 27, 2019, a public hearing was held regarding the 2018 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2018 as follows:

Conservation Trust Fund	\$13,671
Enterprise Fund	\$1,590,242
and;	

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2018; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2018 as follows:

Conservation Trust Fund	\$13,791
Enterprise Fund	\$2,337,878

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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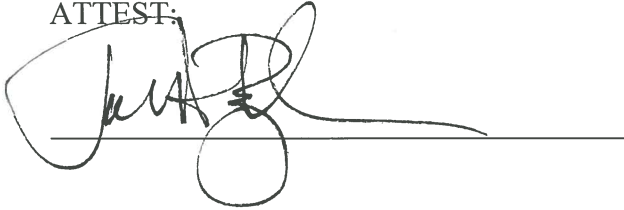
ADOPTED this 27th day of June, 2019.

**PAINT BRUSH HILLS METROPOLITAN
DISTRICT**



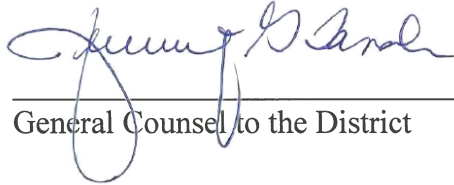
Officer of the District

ATTEST:



APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law



General Counsel to the District

STATE OF COLORADO
COUNTY OF EL PASO
PAINT BRUSH HILLS METROPOLITAN DISTRICT

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held on Thursday, June 27, 2019, at 9985 Towner Avenue, Falcon, Colorado, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 27th day of June 2019.

